

IN THE UNITED STATES DISTRICT COURT OF ALABAMA
NORTHERN DIVISON

RECEIVED

CHRISTOPHER M. SWISHER *
#244848
Plaintiff 2001 MAY 16 A 10:05

VS.

ERIN P. HACKETT
U.S. DISTRICT COURT
MIDDLE DISTRICT OF ALABAMA
2:07-CV-75-WKW

C/O RODGERS C/O I

*

DEFENDANT

*

REQUEST FOR PRODUCTION OF DOCUMENTS ect., under
RULE 34.

Plaintiff Christopher M. Swisher Request
staton health care unit to respond within 30 days
of the following request:

1)That staton health care unit produce and permit
plaintiff to inspect and to copy each of the following
documents:

(A) All body charts done on Christopher M. Swisher
#244848. These body charts will allowe me to see what
medical attention was taken or if there was any.

(B) Sick call slips for Christopher M. Swisher
#244848 to see if Christopher M. Swisher ever
complained about wrist problems.

(C) All doctors orders for Christopher M. Swisher
#244848 to see if the doctor made any effort to
assist Christopher M. Swisher with his requested
medical problems.

Wherefore the premises considered, the plaintiff
ask that this Honorable Court grant the plaintiff's
request.

Respecfully Submitted

Christopher M. Swisher

Plaintiff's Verification Under Oath
Subject To Penalty For Perjury

I Christopher M. Swisher SWARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

DONE THIS 06 DAY OF MAY, 2007.

Christopher M. Swisher
PLAINTIFF'S SIGNATURE

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 6th DAY OF MAY 2007.

Barry F. Snark
NOTARY OF PUBLIC
NOV. 8, 2008

CERTIFICATE OF SERVICE

I Christopher M. Swisher HEREBY CERTIFY THAT ON THIS 14 DAY OF May, 2007, A COPY OF THE FOREGOING DOCUMENT WAS SERVED BY FIRST CLASS MAIL, TO THE FOLLOWING,

- (1.) C/O MR. Rodgers C/O I
P.O. BOX 1107 D.C.C
ELMORE AL, 36025-1107
- (2.) CLERK OF COURT FOR THE UNITED STATES
DISTRICT COURT, NORTHERN DIVISION
P.O. BOPX 711
MONTGOMERY AL, 36101-0711
- (3.) UNITED STATES MAGISTRATE JUDGE
TERRY F. MOORER
P.O. BOX 711
MONTGOMERY AL, 36101-0711

Christopher M. Dvornik
244848 B-1-54B
P.O. Box 563.C.C.
Limore AL, 36025-0056
nt 15 Filed 05/16/

State Of Alabama
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